

MASS INTENTIONS/LITURGIES

APRIL 20-28, 2024

Saturday, April 20 | 4:00 p.m. Mass (ST. PAT)

Bob Gietzen by Karen & Lemert Swisher

6:00 p.m. Mass (SMOW)

100th Birthday Remembrance for Werner Wischmeyer

by Rick & Sharon Graham

Sunday, April 21 | 8:00 a.m. Mass (SMOW)

Bob Meier by The Meier/Watercutter Family

10:00 a.m. Mass (ST. PAT)

Mary, Queen of Angels Parishioners

Tuesday, April 23 | 8:00 a.m. Mass (ST. PAT)

Nancy Chandler by Lorraine & John Tucci

Wednesday, April 24 | 8:00 a.m. Mass (SMOW)

Joanne Maag by Dorothy Lehmkuhle

Thursday, April 25 | 6:15 p.m. Mass (SMOW)

6:45 p.m. Adoration/Confession

Bob King by The King Family

Friday, April 26 | 8:00 a.m. Mass (SMOW)

8:45 a.m. Confession

Bob & Jan Clune by the Reichert Family

Saturday, April 27 | 3:00 p.m. Confession (ST. PAT)

4:00 p.m. Mass (ST. PAT)

Mary, Queen of Angels Parishioners

6:00 p.m. Mass (SMOW)

Jeff True by Donna True

Sunday, April 28 | 8:00 a.m. Mass (SMOW)

Bob Meier by The Meier/Watercutter Family

10:00 a.m. Mass (ST. PAT)

Patricia & Dussell Muter by Carol & Mike Maze

LITURGICAL MINISTERS APRIL 27/28, 2024

6:00 P.M. SATURDAY

SERVERS: Eli Baughman, Isaac Dillon,
Henry Dillon

READER: David Goff

USHERS: Volunteers

CANTORS: Winners

SACRISTAN: Suzi Corwin

8:00 A.M. SUNDAY

SERVERS: Heath Wilson, Vincent Wilson,
Corbin Wilson, Ash Wilson

READER: Nancy Nolan

EEM: Jim Thiel

USHERS: Phil Altstaetter, Shawn Bihn,
Robert Stroebe, Fred Wheeler

CANTORS: Deb Ulrey, Donna True

SACRISTAN: Laurie Stroebe

4:00 P.M. SATURDAY

SERVERS: Della Baker, Mason Marcinko,
Lexi McKirahan, McKenzie Vaido

READERS: Tim Smith, Sharon Hess

EEM: Mary Smith

10:00 A.M. SUNDAY

SERVERS: Cayde Buck, Brenden Eckstein,
Connor Eckstein, Ruth Eckstein

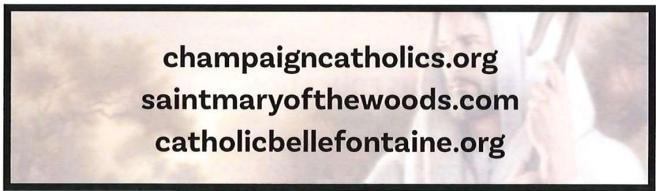
READERS: Mary Giannola, Sharon Traul

EEM: Catherine Oder



PRAYER CHAIN INVITATION

If you are interested in joining a St. Pat/SMOW Prayer Chain, please call or text Mary Giannola at 937-935-7957. Also, please call or text Mary to request prayers for a friend or loved one.



YOUR TITHE TO GOD

WEEK OF APRIL 13/14	ST. MARY	ST. PATRICK
MASS COUNT:	302	359
SUNDAY COLLECTION:	\$ 2,681.30	\$ 5,283.00
ONLINE COLLECTION:	\$ 930.00	\$ 1,536.38
OTHER COLLECTIONS:		
BUILDING IMPROVEMENT:	\$ 75.00	\$ 1,001.00
CATHOLIC RELIEF SERVICES:	\$ 801.74	\$ 1,165.00
TOTAL TITHING:	\$ 4,488.04	\$ 8,985.38

Welcome

Whether you recently moved here or are just visiting, we are happy that you are here with us!

If you would like to join one of our parishes, please contact the Parish Office for a registration form.



READINGS FOR THE WEEK

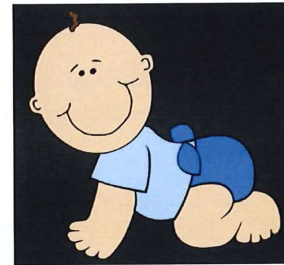
OF APRIL 21, 2024

- Sunday:** Acts 4:8-12
Psalms 118:1, 8-9, 21-23, 26, 28, 29
First John 3:1-2
John 10:11-18
- Monday:** Acts 11:1-18
Psalms 42:2-3; 43:3-4
John 10:1-10
- Tuesday:** Acts 11:19-26
Psalms 87:1b-3, 4-5, 6-7
John 10:22-30
- Wednesday:** Acts 12:24-13:52
Psalms 67:2-3, 5, 6 and 8
John 12:44-50
- Thursday:** First Peter 5:5b-14
Psalms 89:2-3, 6-7, 16-17
Mark 16:15-20
- Friday:** Acts 13:26-33
Psalms 2:6-7, 8-9, 10-11ab
John 14:1-6
- Saturday:** Acts 13:44-52
Psalms 98:1, 2-3ab, 3cd-4
John 14:7-14
- Sunday:** Acts 9:26-31
Psalms 22:26-27, 28, 30, 31-32
First John 3:18-24
John 15:1-8

ZETEO YOUTH GROUP

7:00-8:30 p.m.
St. Mary in Urbana (Undercroft)
All high schoolers are invited and welcome.
Meeting dates are as follows:
April 21
May 5

ceciliamo2002@yahoo.com



DIAPER DRIVE

The Knights of Columbus are collecting diapers during the month of April to support the New Path Pregnancy Resource Center in Bellefontaine. Please bring your package of diapers to St. Patrick Church and place in the boxes provided.

- **Families Standing Strong -**
Talk by Dr. Ray Guarendi
June 23rd at 12:30 p.m.
at Winners Harvest Barn
- **Parish Picnic, June 30th**
at Lions Park - West Liberty



PLEASE NOTE

St. Patrick cannot accept Mass Intentions at this time.

MASS INTENTIONS:

Currently, St. Mary of the Woods Church is accepting Mass Intentions for **August 2024-March 2025**. Please fill out this form and bring it to the church office or drop it into the offertory basket. There is a \$5.00 stipend for each Mass requested. Each family is allowed 12 requests per calendar year. Only three requests may be submitted at one time.

PLEASE PRINT CLEARLY!

Intention: _____
Offered by: _____
Date requested: _____
Mass time requested: _____
of Masses you are paying for: _____

Every attempt will be made to schedule the date and Mass time requested; however, funerals and prior requests may prevent this.

DID YOU KNOW?

1. You can name St. Mary of the Woods or St. Patrick as a beneficiary on your life insurance policy.
2. You can make St. Mary of the Woods or St. Patrick a beneficiary on your IRA or 401k account, which may reduce estate taxes.
3. For those at least 70-½, you can make a Qualified Charitable Distribution (QCD) from your IRA. You can also use the QCD to comply with your Required Minimum Distribution (RMD), which begins at age 73.



BAPTISM CLASSES

Are you expecting a child? Or do you have a child you would like to have baptized? Then this is for you!

Who: Any first-time expecting parents are required to take a Baptism Class. Anyone with a child to be baptized and wanting to learn more is welcome to join!

These classes are from 9:00-11:00 a.m. and will include breakfast:

April 27th - Makley Hall (St. Pat)

June 22nd - St. Joseph Room (SMOW)

September 28th - Makley Hall (St. Pat)

November 16th - St. Joseph Room (SMOW)

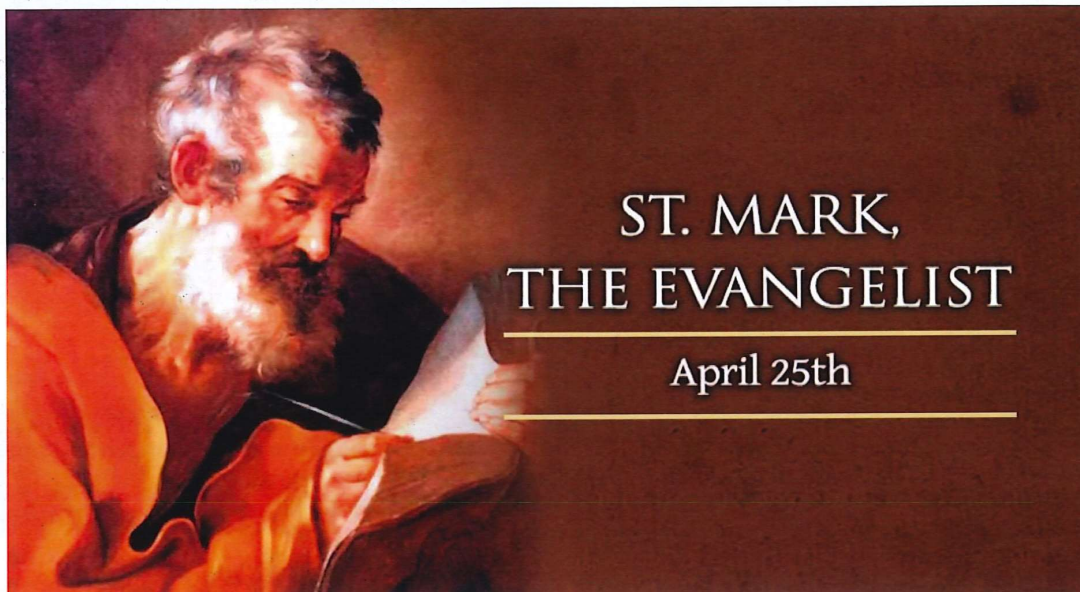
Please RSVP to 419-852-5651 via text.



**MONDAY EVENING ROSARY
AT ST. MARY OF THE WOODS**

Until our Fatima Statue is restored, Monday evening Rosary will be held at the Mary Statue across from SMOW Church on Madison Avenue. The Rosary will be recited at 6:00 p.m., starting Monday, April 29 through Monday, September 30. Bring your lawn chair and Rosary! Also, come prepared for the weather – umbrellas, jackets and/or sunglasses. Join us in prayer each Monday as Our Lady requested!

While you complain about your electric bill, there's someone with no home. While you complain about your job, there's someone praying for a dollar. While you complain about the food in your pantry, there's someone praying for crumbs. While you complain about life, there's someone who didn't wake up today. Your complaints are simply blessings to others. Be grateful and thank God every day!



ST. MARK

John Mark, later known simply as "Mark," was a Jew by birth. He was the son of that Mary who was proprietress of the Cenacle or "upper room," which served as the meeting place for the first Christians in Jerusalem. (Acts 12:12) He was still a youth at the time of the Savior's death. In his description of the young man who was present when Jesus was seized and who fled from the rabble leaving behind his "linen cloth," the second Evangelist might possibly have stamped the mark of his own identity.

During the years that followed, the rapidly maturing youth witnessed the growth of the infant Church in his mother's Upper Room and became acquainted with its traditions. This knowledge he put to excellent use when compiling his Gospel. Later, we find Mark acting as a companion to his cousin, Barnabas, and Saul on their return journey to Antioch and on their first missionary journey. But Mark was too immature for the hardships of this type of work and therefore left them at Perge in Pamphylia to return home.

An intimate friendship existed between Mark and Peter; he played the role of Peter's companion, disciple, and interpreter. According to the common patristic opinion, Mark was present at Peter's preaching in Rome and wrote his Gospel under the influence of the prince of the apostles. This explains why incidents which involve Peter are described with telling detail (e.g., the great day at Capharnaum, 1:14f). Little is known of Mark's later life. It is certain that he died a martyr's death as Bishop of Alexandria in Egypt. His relics were transferred from Alexandria to Venice, where a worthy tomb was erected in St. Mark's Cathedral.

The Gospel of St. Mark, the shortest of the four, is, above all, a Roman Gospel. It originated in Rome and is addressed to Roman, or shall we say, to Western Christianity. Another high merit is its chronological presentation of the life of Christ. For we should be deeply interested in the historical sequence of the events in our blessed Savior's life.

Furthermore, Mark was a skilled painter of word pictures. With one stroke, he frequently enhances a familiar scene, shedding upon it new light. His Gospel is the "Gospel of Peter," for he wrote it under the direction and with the aid of the prince of the apostles. "The Evangelist Mark is represented as a lion,⁸ because he begins his Gospel in the wilderness, 'The voice of one crying in the desert: Make ready the way of the Lord,' or because he presents the Lord as the unconquered King."

—Excerpted from *The Church's Year of Grace*, Pius Parsch

Patronage: Against impenitence; attorneys; barristers; captives; Egypt; glaziers; imprisoned people; insect bites; lions; notaries; prisoners; scrofulous diseases; stained glass workers; struma; Diocese of Venice, Florida; Venice, Italy.